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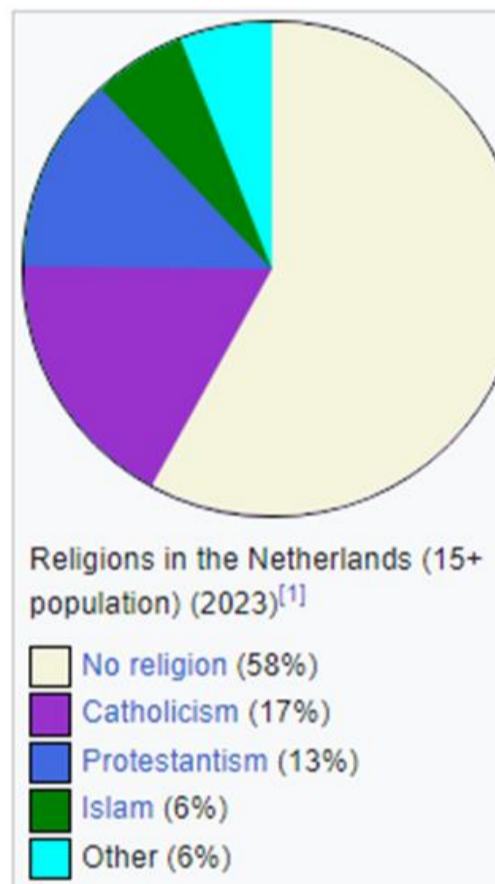
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The Coming Death Agenda

In order to understand how the globalists will assault America, it is important to study their handiwork in other parts of the world. In so doing, we can better understand their methods and procedures and better plan effective countermeasures. Today we look at the systematic de-Christianization of Europe and specifically the Netherlands, yielding grim stories of despair.

The Netherlands holds a prominent place in Christian history specifically in the Reformation era. For example, before sailing for the new world in America, the pilgrims first fled England for the Netherlands, living there for years before sailing for Plymouth Rock. Ever since the Dutch revolt from Spain in 1581, Jesus Christ has played a prominent role in forming Dutch culture.

Over the last several decades, the Netherlands has been targeted for a “de-Christianization” and the results of those efforts have been profound. Christianity used to be the driving cultural norm that held Dutch citizenship and identity together. Today, the Christian Faith in the Netherlands is a shadow of its former self and the result is a culture of death.



The most dire evidence of this is a **28-year-old Dutch woman is scheduled to be euthanized** — or, in her words, “freed from life” — in early May **because she is depressed.**



The “Depressing” Dutch Countryside

“When she’s dead, a euthanasia review committee will evaluate her death to ensure the doctor adhered to ‘due care criteria,’ and the Dutch government will (almost certainly) declare that the life of Zoraya ter Beek was lawfully ended,” wrote the Free Press’ Rupa Subramanya, who interviewed ter Beek.



Zoraya ter Beek

The Netherlands legalized euthanasia in 2001; since then, the practice has become increasingly common. According to Amsterdam's [NL Times](#), 9,068 euthanasia deaths were reported in 2023, a four-percent increase over the previous year. Euthanasia now accounts for about one in twenty deaths in the Netherlands, and its use to end the lives of those with "severe psychological suffering" is skyrocketing.

Ter Beek is among those seeking physician-assisted suicide for such suffering, Subramanya reported: Ter Beek, who lives in a little Dutch town near the German border, once had ambitions to become a psychiatrist, but she was never able to muster the will to finish school or start a career. She said she was hobbled by her depression and autism and borderline personality disorder. Now she was tired of living — despite, she said, being in love with her boyfriend, a 40-year-old IT programmer, and living in a nice house with their two cats.

She recalled her psychiatrist telling her that they had tried everything, that "there's nothing more we can do for you. It's never gonna get any better."

At that point, she said, she decided to die. "I was always very clear that if it doesn't get better, I can't do this anymore."

Is there really nothing medical science can do for ter Beek? Or has it simply become easier to offer euthanasia to patients than to treat them?

"I'm seeing euthanasia as some sort of acceptable option brought to the table by physicians, by psychiatrists, when previously it was the ultimate last resort," Stef Groenewoud, a healthcare ethicist at the Netherlands' Theological University Kampen, told Subramanya. "I see the phenomenon especially in people with psychiatric diseases, and especially young people with psychiatric disorders, where the healthcare professional seems to give up on them more easily than before."

Ter Beek, too, has given up. She now sports a "tree of life" tattoo on her upper left arm. But "where the tree of life stands for growth and new beginnings," she told Subramanya, "my tree is the opposite. It is losing its leaves, it is dying. And once the tree died, the bird flew out of it. I don't see it as my soul leaving, but more as myself being freed from life."

She plans to exit this world quietly at home.

"The doctor really takes her time," she explained. "It is not that they walk in and say: lay [sic] down please! Most of the time it is first a cup of coffee to settle the nerves and create a soft atmosphere. Then she asks if I am ready. I will take my place on the couch. She will once again ask if I am sure, and she will start up the procedure and wish me a good journey. Or, in my case, a nice nap, because I hate it if people say, 'Safe journey.' I'm not going anywhere."

"Then," penned Subramanya, "the doctor will administer a sedative, followed by a drug that will stop ter Beek's heart."

And that will be that — or will it?

"I'm a little afraid of dying, because it's the ultimate unknown," ter Beek said. "We don't really know what's next — or is there nothing? That's the scary part."

Had the Dutch not abandoned their historic faith, ter Beek would know precisely what's next. As evangelist [Franklin Graham](#), asking his X followers to pray for ter Beek, put it: "God tells us in His Holy Word what's next. Our soul lives forever, either in heaven in the presence of Almighty God, or in hell separated from Him for eternity."



St. John's Cathedral in the Netherlands

During the German occupation of the Netherlands, Dutch doctors, spurred by their faith and the admonitions of their church leaders, refused en masse to participate in the Nazis' euthanasia program even after 100 of them were sent to concentration camps.

Since that time, however, the Netherlands has become one of the most non-Christian countries in Europe. A 2020 survey by [Statistics Netherlands](#) found that 55 percent of Dutch adults claimed to be irreligious, only 13 percent attended religious services regularly, and eight percent of Catholics didn't even believe in God.

Is it any wonder, then, that the Dutch, including their doctors, have embraced the culture of death?

According to the New York Post, "Ter Beek blasted the Free Press article on Twitter ... and announced that she would be leaving social media ahead of her death."

"It was an honor for me to provide insights to people who were open to learning something," she huffed.

Apparently, she was expecting Subramanya to author an article lauding her "courage" for deciding to kill herself, as so many would, and was upset that such was not the case.

Ter Beek ought to consider what her detractors have to say. Most, such as Subramanya, direct their criticism not at her but at "laws that destigmatize suicide, a social media culture that glamorizes it, and radical right-to-die activists who insist we should be free to kill ourselves whenever our lives are 'complete.'"

For ter Beek, they have nothing but compassion.

"I wish Zoraya knew how much God loved her — and I pray someone can get to her and tell her that He sent His only Son, Jesus Christ, from heaven to earth so she could have forgiveness of her sins and have a relationship with Him," wrote Graham. "I wish she could know His peace in her heart and that she could cast her cares upon Him."

The globalists that operate in America through organizations like the World Economic Forum and the Council on Foreign relations must be understood to the agents of Satan. These organizations are pure evil. They seek specifically to eradicate Christianity because they understand clearly that's the biggest threat to their assumption of total world control is a revival in Christ.

If a bastion of Christian faith like the Netherlands can be completely taken down by the globalists to the point where we see stories like 28 year old healthy adults committing medically assisted suicide, as Americans we can't be so arrogant to think it couldn't possibly happen here.

What can **YOU** do about this?

Get educated and get active in your community!

Use these guiding principles to form your team:

We believe the American system of government, a constitutional Republic, is the finest ever developed by man.

We believe the traditional moral values of our Judeo-Christian heritage form the cornerstone of western civilization and that the family is the most vital unit of society.

We believe the free market system, competitive capitalism, and private enterprise afford the widest opportunity and highest standard of living for all.

We believe in the dignity of the individual. We welcome people from all ethnic racial and religious backgrounds judging others only by character and ability - as we wish to be judged ourselves - our common bond is a love for liberty and our rejection of totalitarianism under any label.

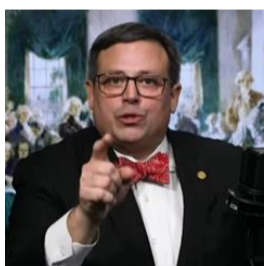
We believe that individual rights are endowed by our creator, not government; that the government's function should be limited to protecting our right to life, liberty, and property; and that individual rights are inseparably linked to individual responsibility.

If you agree with the above concepts, you are a "Bircher" so let's get organized in local chapters of the John Birch Society to start impacting your community. In this way we can still work as an organized team statewide without concern of interference from the political thugs that set out to lynch Kristina. Join here: [Join the John Birch Society : The John Birch Society \(jbs.org\)](http://www.jbs.org). You can also reach Michigan JBS field officer Rhonda Miller at: rmiller@jbs.org

The fight continues!

If you have any comments or questions for MRP, please contact us at: info@puregrassroots.org.

Yours in Service,



R. Morris Owens, J.D.

Director of Communications for Michigan Republican Policy

P.S. Please forward this e-mail on to all the other activists in your network.